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13 September 2024

## PLANNING COMMITTEE

A meeting of the **Planning Committee** will held on **Monday, 23rd September, 2024** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **10.00 am**

PHIL SHEARS  
Managing Director

Membership: Councillors Atkins, Bradford, Bullivant, Goodman-Bradbury, Hall, Hook, MacGregor, Nutley, Nuttall, Palethorpe, C Parker (Chair), Parrott, Sanders, J Taylor, vacancy, D Cox (Vice-Chair) and Buscombe

Substitutes: Councillors Williams, Clarence, Gearon, P Parker, Ryan, Wrigley and Smith

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting \(public-i.tv\)](#) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. This meeting will be livestreamed on Public-i. By entering the meeting's venue you are consenting to being filmed.

## **Public Access Statement**

### **Information for the Public**

There is an opportunity for members of the public to speak on planning applications at this meeting. Full details are available online at [www.teignbridge.gov.uk/planningcommittee](http://www.teignbridge.gov.uk/planningcommittee).

Please email [democraticservices@teignbridge.gov.uk](mailto:democraticservices@teignbridge.gov.uk) or phone 01626 215112 to request to speak by **12 Noon** two clear working days before the meeting. This will be on a Thursday before the meeting if the meeting is on a Tuesday.

This agenda is available online at [www.teignbridge.gov.uk/agendas](http://www.teignbridge.gov.uk/agendas) five clear working days prior to the meeting. If you would like to receive an e-mail which contains a link to the website for all forthcoming meetings, please e-mail [democraticservices@teignbridge.gov.uk](mailto:democraticservices@teignbridge.gov.uk)

General information about Planning Committee, delegated decisions, dates of future committees, public participation in committees as well as links to agendas and minutes are available at [www.teignbridge.gov.uk/planningcommittee](http://www.teignbridge.gov.uk/planningcommittee)

The Local Plan 2014-2033 is available at <https://www.teignbridge.gov.uk/media/1669/local-plan-2013-33.pdf>

## **A G E N D A**

### **PART I** **(Open to the Public)**

6. Planning applications for consideration - to consider applications for planning permission as set out below. (Pages 3 - 4)

**Planning Committee – Monday 23 September 2024**

**Late representations/updates**

Item No.	Description
6.a	<p>23/00597/MAJ - Wolborough Barton Coach Road</p> <p>Approval of reserved matters (appearance, layout, scale and landscaping) for a section of road (Phase 2.1) of the approved development in accordance with Condition 1 of outline permission 17/01542/MAJ (APP/P1133/W/18/3205558)</p> <p>The applicants have submitted a written response to address the ‘Groundwater representation’ submitted to the LPA prior to the last Planning Committee. Whilst the full contents of the response are not repeated here the full letter can be found on the online application file. The conclusions of the letter set out the following:</p> <ul style="list-style-type: none"> <li>• The Council has sufficient information to determine the applications.</li> <li>• The objections raised have been aired at the public enquiry proceeding the grant of the Permission.</li> <li>• Conditions remain in place to secure the information the Council may need to approve the final drainage design for these phases of the Development.</li> </ul> <p>It is considered that the contents of the response do not alter the recommendations made in the Committee Report.</p>

Item No.	Description
6.b	<p>23/01310/MAJ - Wolborough Grange Newton Abbot</p> <p>Reserved matters application, pursuant to outline planning permission 17/01542/MAJ, for the construction of 94 dwellings (Parcel 2.2 and Parcel 2.3 of Phasing Plan 959-01 REV O), public open space and children's play space, pedestrian and vehicular links and associated landscaping and infrastructure</p> <p>The applicants have submitted a written response by Ashfords LLP to address the ‘Groundwater representation’ submitted to the LPA prior to the last Planning Committee. Whilst the full contents of the response are not repeated here the full letter can be found on the online application file. The conclusions of the letter set out the following:</p> <ul style="list-style-type: none"> <li>• The Council has sufficient information to determine the applications.</li> <li>• The objections raised have been aired at the public enquiry proceeding the grant of the Permission.</li> <li>• Conditions remain in place to secure the information the Council may need to approve the final drainage design for these phases of the Development.</li> </ul> <p>It is considered that the contents of the response do not alter the recommendations made in the Committee Report.</p> <p>The applicants have also submitted a Carbon Reduction Statement Addendum to provide further clarity regarding the deployment of PV panels amongst the development in order to meet the Future Homes Standard.</p>

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